



**WASHINGTON STATE**  
**Joint Aquatic Resources Permit**  
**Application (JARPA)** [\[help\]](#)



US Army Corps  
of Engineers  
Seattle District

AGENCY USE ONLY

Date received:

Agency reference #: \_\_\_\_\_

Tax Parcel #(s): \_\_\_\_\_

TO BE COMPLETED BY APPLICANT [\[help\]](#)

Spokane Convention Center  
Completion Project

**Attachment A:**  
**For additional property owner(s)** [\[help\]](#)

Use this attachment only if you have more than one property owner. Complete one attachment for each additional property owner impacted by the project.

Signatures of property owners are not needed for repair or maintenance activities on existing rights-of-way or easements.

Use black or blue ink to enter answers in white spaces below.

**1. Name (Last, First, Middle) and Organization (if applicable)**

Kevin J. Twohig, Chief Executive Officer, Spokane Public Facilities District

**2. Mailing Address (Street or PO Box)**

720 W. Mallon Ave.

**3. City, State, Zip**

Spokane, WA 99201

**4. Phone (1)**

(509) 279-7000

**5. Phone (2)**

( )

**6. Fax**

( )

**7. E-mail**

KJT@spokanepfd.org

Address or tax parcel number of property you own:

334 West Spokane Falls Blvd, Spokane, WA 99201 parcel #s 35184.0082, 35184.0001, 35184.3001, 35184.3002, 35184.3003, 35184.0407

Signature of Property Owner

I consent to the permitting agencies entering the property where the project is located to inspect the project site or any work. These inspections shall occur at reasonable times and, if practical, with prior notice to the

landowner. **Kevin J. Twohig**

Printed Name

Signature

If you require this document in another format, contact the Governor's Office of Regulatory Assistance (ORA) at (800) 917-0043. People with hearing loss can call 711 for Washington Relay Service. People with a speech disability can call (877) 833-6341. ORA publication number: ENV-020-09 rev. 06-12